

**West Milford Band Parent Association  
Parent Meeting  
Tuesday, March 15, 2022**



**Welcome**

**Motion to Accept Minutes from February 15, 2022 meeting**

**1<sup>st</sup> Jennifer Iwaszczuk**

**2<sup>nd</sup> Barb Kucic**

**Dr Mac's Report**

- St. Patrick's Day Parade – Thursday, March 17<sup>th</sup> (potential for rain)
  - Full uniform, raincoat, no plumes
  - Period 1 & 2, report down at 3<sup>rd</sup> period
  - Must bring uniform to school
  - All instruments on bus
  - West 47<sup>th</sup> Street based on 5<sup>th</sup> Avenue, mile and a ½ long parade
  - Stop at - Saint Patrick's Cathedral (will be on TV) & Central Park
  - Parent Bus will drive up to the top end and walk/cross over to stand by Central Park
  - Parent departure at 9:30am
  - ETA on return between 3-4pm
- Next week (3/23) taking wind ensemble – Verona HS leave at 4pm for a 6pm show
- 3/24 & 3/25 Disney practice
- Disney Street on Main Street on the other side of the castle (by Crystal Palace)
  - Will receive paperwork on rules of engagement, package of information and update itinerary for the Disney Trip – due the 28<sup>th</sup>
  - Form for the nurse to give OTC medication; ability to provide medication preference
  - Will be asked to mark prescription in original container but with dosage for trip duration
  - Suitcase/luggage & including Uniform in garment bag needs to be brought in the Monday (4/4) of the week departing
  - Can travel with string bag as carryon for flight

**Treasurers Report – Meredith Hall**

- Disney Trip update

**Announcements – Mike Brigante**

- Indoor Percussion show was great!  
Thank you for everyone who volunteered and donated!!
- NYC Saint Patrick's Day Parade  
See Meredith about money and reservations. Cost \$23/seat  
We have enough Crew signed up to hand out water  
Need water donations 1/2 size bottles
- Proposed new bylaws—To be voted on in April
  - Question on the 10% donation for Concession profit from a parent
  - Explanation of the rationale and the benefits received for the offset
- Anyone interested in Executive Board positions see  
Nominating Committee- Angie McDonald Chair
- Jazz Festival on Thursday, April 28<sup>th</sup> at 5pm; Need help with concessions and tickets

## **Committees**

- Scholarship—Forms online to be updated shortly- Audrie Tornow
  - Information will go up on the website
  - There is a deadline APRIL 29th
  - Requires essay, picture, completion of form
  - Need volunteers for committee
- Need a chairperson for the 50/50

## **Fundraising**

- Shop Rite Cards - Alyssa Hafner (Ongoing)

## **Upcoming Events**

- Scholarship Information and forms to be released shortly
- Band banquet – May 31<sup>st</sup> @6pm Casa Bianca

**Next Band Parent Meeting – Tuesday, 4/5 WMHS Band Room 7:00**

**Motion to adjourn: 1<sup>st</sup> Dan Butcher      2<sup>nd</sup> Shawn Rubenacker**